Permit #F00023936

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00023936 **Type of Permit:** FILMING **Release Date:** 01/26/2010

Production Company FORM

Insured Company Name FORM
Contact Phone No. 1 323-782-4981
Contact Phone No. 2
Fax
Address 8330 W. 3rd ST
Los Angeles, California 90048

Production Title REGIONS BANK

Type of Production Commercial - Standard

Producer N/A N/A

Director David Cornell

1st AD Bettina Godi

Production Manager n/a n/a

FilmL.A. Coordinator Adrian Fayad

Location Manager Charlotte Purein
Primary Phone Mobile - 310-710-2833
Secondary Phone Office - 323-782-4981

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$460.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$299.00
LA COUNTY ROAD APPLICATION FEE	$51.00

Total Permit Fee $1,539.00

Number of Locations 3

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Summary Information — Location

Location 1 of 3

Permit Number	F00023936	**Location Manager**	Charlotte Purein
Production Company	FORM	Primary Phone	Mobile - 310-710-2833
Insured Company	FORM	Secondary Phone	Office - 323-782-4981
Production Title	REGIONS BANK		

Location Address 875 E Mariposa St, Altadena, CA, 91001

Location Names

Location Type Business

Location Description WALT'S PHOTO

Film Dates 1/27/2010 - 1/27/2010 07:00 - 11:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Charlotte Purin Form Letter284.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); dolly and tracks on sidewalk ; filming activity in alley way behind 875 E. Mariposa St ; picture school bus driving with flow of traffic on Marisposa St ; props in alley ; talent riding bike in alley and street ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 0167-11. FSA REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Church
Street : 1879 N. Lake Ave - St Elizabeth Church

Posting "No Parking" signs N/S MARIPOSA ST., LAKE AVE - 100' WEST

Approximate Footage County Parking **Log Number**

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Summary Information — Location

Permit Number	F00023936	**Location Manager**	Charlotte Purein
Production Company	FORM	Primary Phone	Mobile - 310-710-2833
Insured Company	FORM	Secondary Phone	Office - 323-782-4981
Production Title	REGIONS BANK		

Date(s)	1/27/2010 to 1/27/2010	**Time(s)**	07:00 to 11:00
Posting "No Parking" signs	S/S MARIPOSA ST., LAKE AVE - EL MOLINO AVE		
Approximate Footage	County Parking	**Log Number**	
Date(s)	1/27/2010 to 1/27/2010	**Time(s)**	07:00 to 11:00
Posting "No Parking" signs	E/S EL MOLINO AVE., MARIPOSA ST - 100' SOUTH		
Approximate Footage	County Parking	**Log Number**	
Date(s)	1/27/2010 to 1/27/2010	**Time(s)**	07:00 to 11:00
Posting "No Parking" signs	E/S EL MOLINO AVE., MARIPOSA ST - 100' SOUTH & 250' NORTH		
Approximate Footage	County Parking	**Log Number**	
Date(s)	1/27/2010 to 1/27/2010	**Time(s)**	07:00 to 11:00

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Summary Information — Location

Location 2 of 3

Permit Number	F00023936	**Location Manager**	Charlotte Purein
Production Company	FORM	Primary Phone	Mobile - 310-710-2833
Insured Company	FORM	Secondary Phone	Office - 323-782-4981
Production Title	REGIONS BANK		

Location Address 1201 Boston St, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Film Dates 1/27/2010 - 1/27/2010 11:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; one directional ITC; talent riding bike on sidewalk and in street ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 0167-11. FSA REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Church
Street : 1879 N. Lake Ave - St Elizabeth Church

Posting "No Parking" signs N/S BOSTON ST., MAR VISTA AVE - HOLLISTON AVE

Approximate Footage County Parking **Log Number**

Date(s) 1/27/2010 to 1/27/2010 **Time(s)** 11:00 to 21:00

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Summary Information — Location

Permit Number	F00023936	**Location Manager**	Charlotte Purein
Production Company	FORM	Primary Phone	Mobile - 310-710-2833
Insured Company	FORM	Secondary Phone	Office - 323-782-4981
Production Title	REGIONS BANK		

Posting "No Parking" signs S/S BOSTON ST., 100' DIRECTLY IN FRONT OF 1195 AND 1201 BOSTON ST

Approximate Footage County Parking **Log Number**

Date(s) 1/27/2010 to 1/27/2010 **Time(s)** 11:00 to 21:00

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Summary Information — Location

Location 3 of 3

Permit Number	F00023936	**Location Manager**	Charlotte Purein
Production Company	FORM	Primary Phone	Mobile - 310-710-2833
Insured Company	FORM	Secondary Phone	Office - 323-782-4981
Production Title	REGIONS BANK		

Location Address 1195 Boston St, Altadena, CA, 91001

Location Names

Location Type Private Residence

Location Description

Film Dates 1/27/2010 - 1/27/2010 11:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
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Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	45
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	50
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; one directional ITC; talent riding bike on sidewalk and in street ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 0167-11. FSA REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Church
Street : 1879 N. Lake Ave - St Elizabeth Church

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and Representative

I certify that I am a representative of Form ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1·12·09

Form
Name of Principal

By: Charlotte Purin
Representative's Signature

Charlotte Purin
Print Representative's Name

Locations
Representative's Title

8330 W. 3RD
LA 90036
Principal's Address

(310) 710-2833
Principal's Telephone

Principal = Name of Company

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784
Pager (818) 420-7052

Please sign and fax back

NOT A PERMIT